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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2079**

| SERIAL NUMB   | BER   | FILING or<br>DATI |          | CLASS               |     |                | GROUP ART UNIT                        |  |                       | ATTORNEY DOCKET<br>NO. |  |
|---|---|-------------------|----------|---------------------|-----|----------------|---------------------------------------|--|-----------------------|------------------------|--|
| 10/822,299  | )   | 04/08/2           | _        |                     | 264 |                | 1791                                  |  | 18282 USA             |                        |  |
|   |   | RULI              | <b>=</b> |                     |     |                |                                       |  |                       |                        |  |
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| ** CONTINUING DATA **********************************   |   |                   |          |                     |     |                |                                       |  |                       |                        |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                   |          |                     |     |                |                                       |  |                       |                        |  |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No Met after Allowance   |   |                   |          | STATE OR<br>COUNTRY |     | HEETS<br>WINGS | TOTAL<br>CLAIMS                       |  | INDEPENDENT<br>CLAIMS |                        |  |
| Verified and /TN/ Acknowledged Examiner's Signature Initials  |   |                   |          | ОН                  |     | 24             | 93                                    |  | 12                    |                        |  |
| ADDRESS   |   |                   |          |                     |     |                |                                       |  |                       |                        |  |
| RISSMAN JOBSE HENDRICKS & OLIVERIO, LLP<br>100 Cambridge Street<br>Suite 2101<br>BOSTON, MA 02114<br>UNITED STATES  |   |                   |          |                     |     |                |                                       |  |                       |                        |  |
| TITLE   |   |                   |          |                     |     |                |                                       |  |                       |                        |  |
| Method and apparatus for compression molding plastic articles   |   |                   |          |                     |     |                |                                       |  |                       |                        |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                   |          |                     |     |                | ☐ All Fees                            |  |                       |                        |  |
| <b>.</b>  |   |                   |          |                     |     |                | ☐ 1.16 Fees (Filing)                  |  |                       |                        |  |
|   |   |                   |          |                     |     |                | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |                        |  |
| 2858 N  |   |                   |          |                     |     |                | 1.18 Fees (Issue)                     |  |                       |                        |  |
|   |   |                   |          |                     |     |                | Other                                 |  |                       |                        |  |
| ☐ Credit  |   |                   |          |                     |     |                |                                       |  |                       |                        |  |